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Tahrik-i-Jadid

Monthly

RABWAH, W. PAKISTAN

JOURNAL OF THE
Tahrik-i-Jadid Anjuman Ahmadiyya (Pakistan)

Editor : **NASEEM SAIFI**

Vol. 2 | MAY 1966, Muharram 1386 | No. 5

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An Address is being presented to Ch. Mohammad Zafrullah Khan at the Tilak Hall. (Fiji) The Mayor of Lotoka and the Commissioner for Motoka area also spoke at the meeting which was attended by no less than a thousand people.

فجی ۔ تلک ہال میں مکرم چوہدری محمد ظفراللہ خان صاحب کو لوتوکا کے میئر اور موتوکا علاقے کے کمشنر نے ایڈریس پیش کئے ۔ اس استقبالیہ جلسہ میں تقریباً ایک ہزار افراد نے شرکت کی ۔

بسم الله الرحمن الرحيم

THE Tahrik-i-Jadid

MONTHLY

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TAHRIK-I-JADID ANJUMAN AHMADIYYA (PAKISTAN)

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NOTES AND COMMENTS

The Cross has Broken

If not for the untiring efforts of our Missionaries in foreign lands, the Christian Missionaries would have continued their malicious propaganda against Islam and the Holy Prophet of Islam, peace and blessings of God be upon him, with the same speed and vehemence as before. Their adverse criticism has now almost succumbed under the weight of the arguments of the Ahmadiyya Missionaries, for, our Missionaries spare no efforts to explain the true teachings of Islam and also to expose the unpractical teachings of Christianity.

The battle is not ended yet. The Christian Missionaries still, here and there, carry on their self allotted duty of casting aspersions on Islam and its Holy Founder. Professor Samuel Martinus Zwemer of the Princeton Theological Seminary is one such Missionary. He has recently published a book "The Cross above the Crescent."

Our Missionary Mr. Abdul Hamid, Imam of the Dayton Mosque, lost no time in taking note of it and published a rebuttal in the form of a brochure entitled "The Cross has broken."

We hope to repoduce this Brochure soon.

Pen-friendship

Hazrat Khalifatul Masih III has advised the members of he Ahmadiyya Community in East and West Pakistan to try to know better the people in each other's territory. He has suggested that the people of one area should have pen friends in the other. We will be glad to publish the names and addresses of those who would like to have pen friends. Send us your name and full address. The following three persons have already asked us to publish their names so that some friends in East Pskistan could write to them.

1. Zafar Saifi, 8, I.B.A. Hostel, Karachi University, Karachi.

2. Jamila Bushra, 11th Class student, Jamia Nusrat for women, Rabwah.

3. Amatul Hakim Sharif B.A. Student, Jamia Nusrat, Rabwah.

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Respect for Religion

Mr. Iftikahar Ahmad is a student of the T.I. College, Rabwah and he is interested in telling others what Ahmadiyyat is and how it is helping Islam gain its lost glory. He does that through correspondence.

Recently he wrote to one of his friends—Mr.David—inEngland.Mr.David wrote back to him: "The information which you gave me on Rabwah was very interesting. I found it of interest because simple life interests me and I like to better myself all the time by widening my knowledge of the world and its people. One thing that always stands out in your letters is your religion. This plays not only a big part in your life but also in your town and I respect you for it."

Mr. Iftikhar Ahmad is doing the right thing. You too can tell others what Ahmadiyyat is and how it helps; you can do so through correspondence.

Books for athletes

Recently the South East Asian Games were held in Kuala Lumpur. Our Mission presented the Holy Quran and some other books on Islam to the athletes with the following message enclosed in the form of a letter:

"I, the Ahmadiyya Muslim

Missionary, incharge of the Kuala Lumpur Branch of the world wide Ahmadiyya Muslim Mission, most respectfully offer you welcome to Malaysia on behalf of all members of the Ahmadiyya Community living in this land.

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"I very much wish to have the honour of payiny my respects and I will deem it a great favour if you will be plesased to accept a copy of the Holy Quran and some other books as a present from us and as a token of the love and respect which as Muslims we have for you and the people of your country....."

The Background

THE LIGHT, a Weekly published from Lahore has reproduced our editorial "Background of the Nigerian Coup" with the following note:

"The writer of this Note in the Weekly Tahrik i-Jadid is perhaps the only competent authority in the outside world to lift the curtain from the recent gruesome assassination of two devout God-fearing Muslim leaders, Sir Abu Bakr Tafawa Balewa and Sir Ahmadu Bello, having recently returned from West Africa after having been for over a decade (actually two decades) in the thick of the fight between the Cross and the Crescent for the mastery of the Dark continent."

Presentation of Holy Quran

It is vitally important that the teachings of the Holy Quran be made known to the non-Muslims, especially to the high dignitaries of various non-Muslim Groups. And since it is the Ahmadiyya Community that has been raised in this Age for this great task, our Missionaries do not miss any opportunity of presenting copies of the Holy Quran and other literature on Islam to whomsoever they think the presentation should be made.

Recently our Uganda Mission presented a copy of the Holy Quran, Ahmadiyyat or the True Islam and The Life of Mohammad to His Highness, Omukama Patrick Kaboyo on the occasion of his coronation as the King of his territory.

An Address signed by Mirza Mohammad Idris, Chief Missionry, Maulvi Maqbool Ahmad Zabih, Ahmadiyya Missionary and Mr. Mukhtar Ahmad Ayaz, Principal of the Bashir High School, Kampala was also presented to the Omukama. In this Address the Omukama was thanked for 'the freedom of religion that 'we enjoy in Uganda.'

FOR BOOKS ON RELIGION

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Triumph of Islam

(فتح اسلام)

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(continued from last issue)

Now O ye the Muslims, listen and listen attentively. The intriguing untruths that the Christians kave employed in checking the pious influences of Islam and the mischievous tactics which have been brought into action and the way great sacrifices of life and wealth have been made to spread them, so much so that shameful means which should not be allowed to pollute this article with their mention, have been exhausted in this way—all these are the bewitching efforts on the part of the Christians and the supporters of the Cross, which unless God the Almighty shows a powerful Hand of miracle to break them into pieces, it would be unimaginable how the simple-hearted people would get rid of this European sorcery. God the Almighty has, therefore, granted the Muslims of this Age the miracle which constitutes in granting me the favour of revelation and special blessings. He has also vouchsafed me knowledge of great depths in its perfect form to oppose the opponents, to gether with many heavenly gifts and celestial wonders and spiritual understanding, so that this heavenly stone be used to break the statue of wax prepared by Europe's magic. O ye Muslims, My appearance is like a miracle from God for the removal of the darknesses brought about by this magic. Was it not essential that a miracle should have been shown in order to oppose the magic? Do you take it as something strange and unwarranted that in order to undo the mischief which has reached the mark of magic God should show the Divine brightness possessing the effects of a miracle.

O ye the wise people, do not wonder at the fact that God has sent down a heavenly light at this time of great need and when the darkness has thickened—and that He has sent a man, whom He has chosen for the general reformation, to uphold the name of Islam and to spread the light of the Best of the people and to give succour to the Muslims and to purify their inner selves. Rather it would have been something to wonder at if the God who is the Helper of the Religion and who had promised that He would always look after the teachings of the Holy Quran and would never leave it unheeded and listless, had kept silent and had ignored His promise, even in the time of darkness and internal as well as external disorders and disturbances—the promise that He had mentioned in His Word with great stress on it. I repeat, it would have been a matter to wonder at that the prophecy of the Holy Prophet which was so clearly and conspicuously mentioned had gone amiss. In this prophecy it had been said that at the head of every century God would raise some such person who would revive His religion (Here the Promised Messiah has given a marginal note the translation of which will follow the translation of the main text, as marginal note No. 1). Thus it is nothing to wonder at—rather it is something for which thousands upon thousands of thanks should be offered to God and it should add to Faith and Certainty—that God has fulfilled His promise and has not delayed the prophecy of His Messenger even by a moment. He has not only fulfilled that prophecy He has even opened the way for thousands of other prophecies and unique happenings. If you

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RABWAH DIARY

Khutbas

Hazrat Khalifatul Masih III, in his Friday Sermon delivered on the first of April, remarked that the continued existence of the Jamaat and its success in no case depended on human planning and humble efforts that people saw us making. It really depended on the Grace of God which all of us should try to attract through fervent prayers. He further said that not only it was impossible for us to reach everybody in the world with our message, there were a lot of people who do not even like to listen to us—in fact their attitude is very hostile.

In these circumstances, he said, whoever, could imagine that we would be able to accomplish our task by ourselves. It is through our sincere and fervent prayers that we should attract the Grace of God. That and that alone can help.

In his 'Id sermon Hazrat Khalifatul Masih III reminded the Jamaat that what was needed in this Age was the spirit of sacrifice that was displayed by Hazrat Ibrahim, Hazrat Ismail and Hazrat Hajira. He called upon the elderly people to follow the example of Hazrat Ibrahim, the women to follow the example of Hazrat Hajira and the young ones to follow the example of Hazrat Ismail.

In his Friday Sermon on 15th April, Hazrat Khalifatul Masih III drew the attention of the Jamaat to the fact that lip profession of any belief has never been of any avail to the people. In fact God says in the Holy Quran that those who proclaim faith in Him are tried in three ways. These three ways, Hazrat explained as following:

The first trial that the Faithful has to undergo is the very teaching of the religion for in accordance with it he has to make sacrifice of time, comfort and even honour. He has to pray five times a day, get up for Tahajjud prayer and also stop certain things which the people call customs and thus he has to sacrifice his honour.

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The second trial comes from the Destiny of God. As God says in the Holy Quran, believers are tried through the loss of wealth and even life.

The third trial consists of bitter opposition from those who do not subscribe to his faith and who are anxious to make him deviat from the right path.

Off to Kenya

Maulvi Munirud Din Ahmad M.A. and family left for Kenya on 30th of March Maulvi Ahmad has already served in East Africa for three years as Missionary of Islam, This is his second tour. A large number of people saw him off at the Railway station. Sahibzada Mirza Mubarak Ahmad, Vakil-A'la who also graced the occasion led the departing prayer.

Editors' Association

The following newspapers and magazines are puplished from Rabwah: 1. The Daily Alfazl, 2. Review of Religions, 3. Ansarullah, 4. Al-Furqan, 5. Tahriki-Jadid, 6. Misbah, 7. Khalid, 8. Tashhizulazhan, 9. Majallatul Jamia, 10. Al-Nusrat, 11. Al-Manar, 12. Al-Bushra.

The Editors of these journals have formed an Association called Majlis Mudiran-i-Jaraid-i Rabwah (Newspaper Editors' Association, Rabwah), with Mr. Naseem Saifi as the President and Mr. M.G. Ahmad as the Secretary. Mr. Masood Ahmad Dehlvi has been appointed Auditor of the Association.

A Dinner

The Companions of the Promised

Messiah, peace be on him, and a cross section of the gentry here, were honoured with a dinner by Hazrat Khalifatul Masih III on the 'Id day. This jovially pious gatheing was held under very pleasant atmosphere. It is a continuation of the practice of Hazrat Khalifatul Masih II which was so dear to his heart, for this kind of gatherings always go a long way in cementing mutual relations—and the believers must always be close to one another and stand united.

A New Programme

A very useful series of open meetings has been started by Hazrat Khalifatul Masih. These meetings are intended to educate the public in the arguments that the Promised Messiah, peace be on him, adduced to refute the false beliefs of others or to support the Faith and Practice of Islam. So far, two meetings have been held at the Masjid Mubarak—both of them were graced by him with his presence and guidance.

At the first meeting, the speakers had to deal with one arugment each, contained in *Jang-i-Muqaddas*—the debate that the Promised Messiah, peace be on him, had with Abdulla Atham. At the second meeting the subject matter was *Sirajud Din Isai ke char sawalon ka jawab*, a booklet written by the Prmised Messiah in order to answer four questions from a Christian. Every speaker was allotted ten pages of the book and asked to explain the most important point that the Promised Messiah has mentioned in those pages.

The third meeting which will insha Allah take place in May will deal with the death of Jesus Christ and the argumedts will be based on the Holy Quran as explained by the Promised Messiah.

If the Missions in other countries also hold such meetings, they will certainly create a sort of awakening in the Jamaat and benefit from it a lot.

Do you want to tell your friends how an Ahmadiyya Missionary in a foreign country defends and upholds the prestige of Pakistan?

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Then — present him a copy of

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OF

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Continued from Page 4

are people of Faith, you should offer thanks and in fact fall in prostration to express your gratitude for the fact that you have met the times which were anxiously being waited for by your forefathers and for which countless souls passed away while they had great desire to be persent in such times. Now it is upto you whether you avail of them or you don't. I should like to repeat it again and again and I can't restrain myself from saying that I am the same person who has been sent in the fullness of the time for the reformation of the world, so that religion may be established afresh in the hearts of the people.

(*to be continued*)

Tahrik-i-Jadid

Below we reproduce the text of an appeal by the President of the Tahrik-i-Jadid Anjuman Ahmadiyya Pakistan sent out to all the members of the Missions in foreign countries in connection with the Fazle Umar Foundation.
Editor

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Dear Brother,

Assalamo Alaikum.

The Promised Messiah, peace be on him, was raised in this age to revive and revitalise Islam and make it dominant over all other faiths. In order to get this work done quicker and on a large scale, the Almighty God informed the Promised Messiah that He would give him an illustrious son, whom the revelation described symbolically as the coming down of God Himself. This illustrious son was the late Hazrat Mirza Bashir-ud-Din Mahmud Ahmad, the Muslih-Mauood who was also called the Fazle Umar. God was gracious enough to grant him long life and a fairly long period of khilafat. He became Khalifa in March 1914 and departed from this earthly world in November 1965. During this period Hazrat Fazle Umar established Muslim Missions all over the world, built many mosques especially in the heart of christendom, wrote commentaries of the Holy Quran, published a large number of books on various aspects of religion, and prepared missionaries to spread Islam. In these and in various other ways he furthered the cause of Islam. His great and noble services together with his personal care for everyone, endeared him to every member of the Community and also to a large number of admirers outside the fold of the Jamaat.

In order to show our humble gratitude to him for all that he did for the cause of Islam and the Muslims, and in fact for humanity in general and to carry on the noble work started by him it has been decided that a Foudation should be established which should be called Fazle Umar Foundation. It should be charged with the arrangement for the translations and publication of the Holy Quran in different languages research in Islamic thought, life and history, and promoting the study of the comparative religion by publishing books, brochures, pamphlets, tracts, journals, periodicals and papers

on Islamic culture, law, philosophy, economics and literature on science. It should also establish libraries and reading rooms and arrange for teaching of different languages.

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The Foundation was launched by Hazrat Khalifatul Masih III on the occasion of the last Annual Gathering (1965). He desires that a million and a half rupees be dorated by the members of the Communities outside Indo-pak sub-continent. The Foundation has now been registered: Ch. Mohammad Zafrullah Khan, Judge of the International Court of Justice, Hague, has been appointed the first Chairman. The work has started in earnest. I hope that as a token of the deep love and affection that you cherish for Hazrat Fazle Umar, you will donate generously towards this Fund and also persuade your friends and dear ones to do the same.

Please send your donation to your local Headquarters which will take necessary steps to intimate me as well as the Secretary of the Foundation.

Mirza Mubarak Ahmad,
President,
Tahrik-i-Jadid Anjuman Ahmadiyya
Pakistan, Rabwah.

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